

**Reflections from Shrimad Bhagavadgita– Part 107: Chapter 11, Verses 41-43**

(May 20 – May 26, 2020)

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**ORIGINAL SANSKRIT DOCUMENT**

**TRANSLITERATION**

सखेति मत्वा प्रसभं यदुक्तं

हे कृष्ण हे यादव हे सखेति ।

अजानता महिमानं तवेदं

मया प्रमादात्प्रणयेन वापि ॥ ११-४१ ॥

यच्चावहासार्थमसत्कृतोऽसि

विहारशय्यासनभोजनेषु ।

एकोऽथवाप्यच्युत तत्समक्षं

तत्क्षामये त्वामहमप्रमेयम् ॥ ११-४२ ॥

पितासि लोकस्य चराचरस्य

त्वमस्य पूज्यश्च गुरुर्गरीयान् ।

न त्वत्समोऽस्त्यभ्यधिकः कुतोऽन्यो

लोकत्रयेऽप्यप्रतिमप्रभाव ॥ ११-४३ ॥

*sakheti matvā prasabham yad uktam  
he kṛṣhṇa he yādava he sakheti*

*ajānatā mahimānam tavedam  
mayā pramādāt praṇayena vāpi*

*yach chāvahāsārtham asat-kṛito 'si  
vihāra-śhayyāsana-bhojaneṣhu*

*eko 'tha vāpy achyuta tat-samakṣham  
tat kṣhāmaye tvām aham aprameyam*

*pitāsi lokasya charācharasya  
tvam asya pūjyaśh cha gurur garīyān*

*na tvat-samo 'sty abhyadhikaḥ kuto 'nyo  
loka-traye 'py apratima-prabhāva*

## TRANSLATION

- (41) Whatever has been spoken presumptively by me thinking of You as a friend due to delusion or affection, such as “O Krishna, O Yaadava, O dear friend,” without knowing Your glories and Your universal form, O infallible one, whatever
- (42) disrespect I might have shown in jest at times during sporting, resting, sitting and eating, alone or in company, all these things I am beseeching You to please forgive me.
- (43) You are the father of the entire universe, of all moving and non-moving beings. You are the most deserving of worship and the supreme spiritual master. When there is none equal to You in all the three worlds, then who can possibly be greater than You, O possessor of incomparable power?

[https://drive.google.com/open?id=18HvHCBUvMC08HimmXYu7Z7sSF6rY\\_2ap](https://drive.google.com/open?id=18HvHCBUvMC08HimmXYu7Z7sSF6rY_2ap)

## Chapter 11

### Verse 41 + 42:

After knowing the extent of Lord Krishna's glory, His infinite power, His immeasurable prowess, His omnipresence, His greatness as the sole creator of all creation, Arjuna realized that he might have through heedlessness or folly due to familiarity, friendship and affection, addressed Lord Krishna disrespectfully by calling Him simply *O' Krishna, O' Yadava* or *O' My Friend (Sakha)*, etc. Addressing the Supreme Lord as such could be taken as lacking in humility. Arjuna might also be guilty of not showing proper respect to Lord Krishna at times of jest and merriment during sitting, eating, sporting or resting, alone or in company. Arjuna is now feeling remorse for any impropriety or omission of respect that was inadvertently committed by him, and therefore, humbly beseeches Lord Krishna to forgive him for all his earlier indiscretions.

### Verses 43:

The matchless, incomparable glory of the Supreme Lord Krishna is being proclaimed in this verse. The inconceivable potency of Lord Krishna is explained with the words *apratima-prabhava* or possessor of unrivalled power, which having no other comparison is

incomparable. He is the original progenitor of all creation, full of moving and stationary beings. Being the preceptor of everyone and everything, the resplendent Supreme Lord is most worshipful by all living entities. As nothing is equal to Him individually or collectively in any respect, then it is not possible for anything in all of existence to be superior to Lord Krishna in any way.