

The Science of Upanishads - Part 8: Who Created God?

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The skeptics often ask, "If God Created The Universe, Who Then Created God?" Teachings from Upanishads tells us that this is an illogical question! It is like asking "Whom Is The Bachelor Married To?" A better question to ask is, "If the universe needs a cause, then why doesn't God need a cause? And if God doesn't need a cause, why should the universe need a cause?' The simple answer according to Upanishads is "Everything That Has a Beginning Must Have a Cause. But God Has No Beginning, and So, Does Not Need a Cause!" The modern science is in total agreement with this notion. For example,

Einstein's Theory of General Relativity, which is strongly supported by experimental evidence, shows that time is linked to matter and space. So *time itself* would have begun along with matter and space. Since God, by definition, is the creator of the whole universe, he is also the creator of time. Therefore He is not limited by the time dimension He created, so has *no beginning* in time. Therefore God doesn't have a cause!

Causation is inseparable from time and space. This is the peculiar thing about them that they have no independent or real existence. Yet they are not non-existent since all things are manifested in this universe only by seeing that through them. Thus we see that the combination of time, space, and causation has neither existence nor non-existence.